

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office JUN 08 1990

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUN 08 1990 under 54934

The applicant Washoe County, a political subdivision of the State of Nevada
c/o John Collins, Post Office Box 11130 of Reno
Street and No. or P.O. Box No. City or Town
Nevada (89530) State and Zip Code No. hereby make application for permission to change the
Point of Diversion and Place of Use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under a portion of Permit No. 35074
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is Underground Well No. 9
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 6.3 gpm, not to exceed 2.02 acre feet per season 0.014 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T17N, R20E, MDM or at a
Describe as being within a 40-acre subdivision of public survey and by course and
point from which the Southwest corner of said Section 4 bears S 45° 57' 22"
distance to a section corner. If on unsurveyed land, it should be stated.
W a distance of 2938.71 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T17N, R20E, MDM or
If point of diversion is not changed, do not answer.
at a point from which the Southwest corner of said Section 7 bears S 35° 20'
W a distance of 1306 feet.
7. Proposed place of use Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T17N, R20E, MDM.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
T17N, R20E, MDM.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill a domestic well to serve one house.
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$5,000.00
13. Estimated time required to construct works Two Years

14. Estimated time required to complete the application of water to beneficial use..... Five Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application changes 2.02 acre feet from the total Place of Use to serve
one parcel consisting of one house.

By s/Richard W. Arden Agent
950 Industrial Way
Sparks, NV (89431)

Compared bc/am am/vjw

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 35074 is issued subject to the terms and conditions imposed in said Permit 35074 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.014.....cubic feet per second, but not to exceed 2.02 acre-
feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....November 6, 1995.....

Proof of completion of work shall be filed before.....December 6, 1995.....

Application of water to beneficial use shall be made on or before.....November 6, 2000.....

Proof of the application of water to beneficial use shall be filed on or before.....December 6, 2000.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this 6th day of November,

Cultural map filed.....

A.D. 19 90

Certificate No. Issued.....


State Engineer